



Located in the Capital City of New Hampshire and set in an environment of sophistication and comfort, the **Grappone Conference Center** is the ideal destination for any occasion. Adjacent to the Courtyard by Marriott and conveniently located just off Exit 15W of Interstate 93 in Concord, NH.

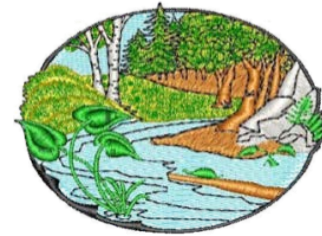
The Grappone Conference has the largest ballroom and function space in the Concord area. Allow a dedicated team of event planners and culinary experts to plan your next conference, corporate meeting, social event or dream wedding.

The Courtyard Marriott Grappone Conference Center is committed to reducing our environmental impact by continually integrating sustainable practices into our daily business operations.

*New Hampshire Association
of Natural Resource Scientists
Post Office Box 110
Concord, NH 03302-0110*



New Hampshire Association of Natural Resource Scientists



2018 ANNUAL CONFERENCE

FRIDAY, JANUARY 19, 2018

8:00am - 4:00pm

Grappone Conference Center
70 Constitution Avenue
Concord, NH 03301
603-225-0303

NHANRS

Annual Conference

Friday, January 19, 2018

Agenda

8:00 – 8:40 Registration/coffee/light breakfast

8:40 Welcome, Cindy Balcius, NHANRS President

8:45 - 9:00 Introduction, Robert Scott, NHDES Commissioner

Wildlife

9:00 - 9:30 Montane vernal pool research, Luke Groff, MN DNR
(formerly UMaine Orono)

9:30 – 10:00 North Country wildlife road crossing study, Peter Steckler,
TNC

10:00 – 10:30 Powerline studies on birds and pollinators, Matt Tarr, UNH

10:30 – 11:00 Break

Remote Sensing

11:00 - 11:30 Suncook River restoration, Steve Landry,
NHDES Watershed, and Nick Nelson, Interfleuve

11:30 – 12:00 Use of remote technologies and property rights,
Maureen Smith, Orr & Reno

12:00 - 1:00 Lunch

1:00 – 1:45 Annual Meeting

Habitat Management

1:45 – 2:15 Latest in invasive plant treatments, Lenny Lord,
Rockingham County Conservation District

2:15 – 2:45 Climate change research in NH and abroad, Erich Osterberg,
Dartmouth Earth Sciences

2:45 – 3:15 Exeter Dam Removal & Recovery, Pete Walker, VHB

3:15 – 3:45 Poster Awards & Raffle

Continuing Education

This program qualifies for 7 contact hours & 1 hour of ethics credits

Annual Conference

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REGISTRATION FORM

Name: _____

Organization: _____

Address: _____

Phone: _____

Email: _____

Check #: _____

REGISTRATION FEE

NHANRS Members*	\$80.00
Non-Members	\$95.00
Students**	\$50.00
At the door	add \$15.00

* 2018 dues must be paid in full to receive membership rate for this event

** Proof of student status must be provided with registration

LUNCH (please select one)

- _____ Chicken Piccata with Tomato Herb Risotto, Lemon Caper
Pan Gravy and Chef's Seasonal Vegetable
- _____ Bacon Wrapped and Maple Roasted Pork Loin with
Cider Glaze, Roasted Potato and Chef's Seasonal Vegetable
- _____ Thai Seasoned Eggplant with Basmati Rice and Curry Sauce,
Cauliflower, Toasted Chick Peas and Red Pepper

Please mail your registration form and check payable to "NHANRS"
(or register on PayPal at nhanrs.org) by January 9, 2018 to:

NHANRS
PO Box 110
Concord, NH 03302

No refunds for cancellations

Please contact Amanda Kallenbach with any questions:
assistant@nhanrs.org * Ph: 603-224-0401