



**DIRECTIONS TO  
THE COMMON MAN  
25 Water Street  
Concord, NH 03301  
603-228-3463**

The Common Man Restaurant in Concord, NH is located just off I-93 Exit 13. From the north, turn right. From the south, turn left.

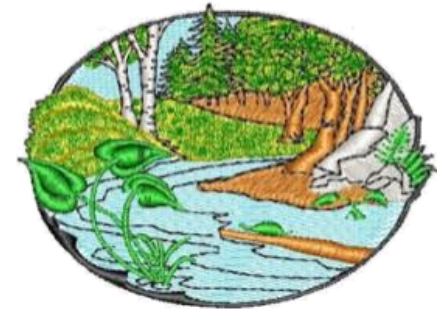


*New Hampshire Association of Natural Resource Scientists  
PO Box 110  
Concord, NH 03302*

*NHANRS  
Spring Quarterly  
Meeting*

*Thursday  
May 16, 2019*

*The Common Man  
Concord, NH*



*New Hampshire  
Association of  
Natural Resource  
Scientists*

**NHANRS**  
*Spring Quarterly Meeting*  
*Thursday*  
*May 16, 2019*  
*5:30pm to 9:00pm*  
*The Common Man*  
*Concord, NH*

**AGENDA**

5:30–6:00pm Registration/Cash Bar  
6:00–6:30pm Business Meeting  
6:30–7:30pm Dinner  
7:30–8:30pm Presentation

***LiDAR--Past, Present & Future***  
***The Stone Wall Initiative***

*Presented by*

**Frederick Chormann**  
State Geologist and Director,  
New Hampshire Geological Survey

**Continuing Education**

*This presentation qualifies for  
1 contact hour*

***LiDAR-- Past, Present & Future***  
***The Stone Wall Initiative***

Expanding our earth knowledge by tapping the skies. LiDAR – the tool to better know & understand. Much has been accomplished in a short time. What does the technique have in the future for natural resource science? Come hear about its use in an innovative citizen science crowd-sourcing project to map the stone walls of New Hampshire.

***Presenter Bio***

**Frederick Chormann** is New Hampshire's State Geologist and Director of the New Hampshire Geological Survey. Prior to his appointment in 2011, Rick was senior hydrogeologist with the NH Department of Environmental Services, principally involved with water resources assessment and water quality issues since 1984. He has been a promoter and user of GIS in water resources management throughout his career. Rick is a true believer in the potential of LiDAR to revolutionize geologic mapping and digital terrain analysis. He received a B.S. in Geology from Hamilton College in 1976 and an M.S. in Geology from University of New Hampshire in 1985.

***Spring Quarterly Meeting***  
***Thursday, May 16, 2019***

**REGISTRATION FORM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Check #: \_\_\_\_\_

**Please Select One:**

- \_\_\_\_\_ New England Style Haddock with lobster sherry cream sauce  
\_\_\_\_\_ Statler Apple Walnut Chicken with cheddar, cider glaze & corn bread  
\_\_\_\_\_ Butternut Squash Ravioli with maple cream sauce, dried cranberries & hazelnuts (V)

**REGISTRATION FEE – please circle**

NHANRS Members \$45.00  
Students \$45.00  
Non-members \$75.00

*Please notify us two weeks in advance if you have any special needs, including dietary, so we can make the necessary arrangements.*

Register online using PayPal  
at NHANRS.org or  
mail your registration form and check (payable to NHANRS) by May 6 to:

**NHANRS**  
**PO Box 110**  
**Concord, NH 03302**

No refunds for cancellations.  
Contact Amanda with questions.  
Email: [assistant@nhans.org](mailto:assistant@nhans.org)  
Phone: 603-224-0401